JEFFERSON COUNTY RURAL WATER DISTRICT #13
1951 Wellman Rd. Lawrence, KS 66044
785-842-1502
MONTHLY BOARD MEETING AGENDA
November 19, 2026
LOCATION: District Water Office - 1951 Wellman Rd.

CALL MEETING TO ORDER:

GUESTS: Brant Daniels – Re: Seeding

CONSENT AGENDA:
- ✓ Minutes From 10/15/2026 Board Meeting
- ✓ New Certificates - Transfers - 5

TREASURER'S REPORT:
- ✓ Financial Summary
- ✓ Unpaid Bills Report

PLANT & DISTRIBUTION OPERATIONS MANAGER'S REPORT:
- ✓ Monthly Activity Report
- ✓ Water Sales/Usage/Loss Report

OFFICE OPERATIONS MANAGER'S REPORT:
- ✓ Detailed reports included in Board Packet

BUSINESS:
- ✓ Executive Session
- ✓ Second Draft of Budget to be finalized this month or in December
- ✓ Request fee schedule from Engineer and Attorney
- ✓ Annual District Review to be given by Plant & Distribution Operations Manager and Office Operations Manager
- ✓ Review Calendar for Next Month's Agenda Items

NEXT MONTHLY BOARD MEETING: DECEMBER 17, 2026